

# Heart of Yorkshire Education Group Corporation

## Curriculum and Quality Committee

**Tuesday 5 November 2024 – 4.00pm**  
**Castleford Conference Room (CX315)**

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### **A. Preliminary Items**

- |   |   |        |   |       |
|---|---|--------|---|-------|
| 1 | Welcome and apologies for absence<br>(to note)                  | 4.00pm | Chair                                       |       |
| 2 | Appointment of Chair and Vice Chair 2024/25<br>(to approve)     |        | Head of<br>Governance and<br>Legal Services |       |
| 3 | Declarations of Interest<br>(to note)                           |        | Chair                                       |       |
| 4 | Minutes of Meetings held on 11 June 2024*<br>(to approve)       |        | Chair                                       | Pg. 1 |
| 5 | Matters Arising<br>(to note)                                    |        | Head of<br>Governance and<br>Legal Services |       |
| 6 | Dates and arrangements for meetings<br>2024/25*<br>(to approve) |        | Chair                                       | Pg. 9 |
| 7 | Chair's Update<br>(to note)                                     |        | Chair                                       |       |

### **B. Core Items**

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|----|--|--------|---|--------|
| 8  | Results, Key Achievements and Headlines<br>2023-24<br>(to note)  | 4.10pm | Group Executive<br>Director:<br>Curriculum &<br>Quality Standards |        |
| 9  | QIP Sign-off 2023/24 and items to rollover to<br>2024/25*<br>(to approve)                              | 4.20pm | Group Executive<br>Director:<br>Curriculum &<br>Quality Standards | Pg. 11 |
| 10 | Student Experience:<br>(i) Annual Report 2023/24*<br>(ii) Update 2024/25*<br>(to consider and discuss) | 4.35pm | Group Executive<br>Director: Student<br>Experience &<br>Support   | Pg. 40 |
| 11 | Maths and English Update<br>(to note)  | 4.50pm | Head of English &<br>Maths  |        |

12	Quality Assurance Plan for 2024/25* (to approve)	5.05pm	Director of Quality and High Performance	Pg. 72
13	<i>Break</i>	5.20pm		
14	Quality Improvement of Teaching and Learning Assessment Policy* (to approve)	5.30pm	Director of Quality and High Performance	Pg. 83
15	Governor Learning Walk Dates and Area Selection* (to consider and discuss)	5.40pm	Director of Quality and High Performance	Pg. 97
16	HE Report 2023/24** (to consider and discuss)	5.45pm	Head of Higher Education	Pg. 99
17	HE Access and Participation Plan* (to recommend)	6.00pm	Head of Higher Education	Pg. 119
18	Apprenticeships Report* (to consider and discuss)	6.05pm	Director of Apprenticeships	Pg. 185
19	Validation Session Arrangements (to consider and discuss)	6.20pm	Chair	
<b>C. Close</b>				
20	Review of Effectiveness of Meeting and Identification of Emerging Risk	6.30pm	Chair	

Date of the Next Meeting – 25 November 2024

\* indicates paper attached

\*\* indicates late paper